

PERFECT FOR RAMADHAAN 1446 (2025) IN SHAA' ALLAH

سورة الزمر

SOORAH AZ-ZUMAR

CHAPTER 39 OF THE NOBLE QURAN

RESOURCES FOR YOUR 30-DAY STUDY OF THE COMMENTARY OF AL-IMAM AS-SA'DEE





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Soorah az-Zumar, Chapter 39 of the Noble Quran (Workbook)
/ Resources for Your 30-Day Study of the Commentary of
al-Imam as-Sa'dee

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PREFACE

In the Name of Allah, the Most Gracious, the Every Merciful. All praise is due to Allah, *al-Waahid* (the Uniquely Singular One), *al-Qahhaar* (the Ever Dominating One):

﴿خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ ۗ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْعَفْوَ ۗ﴾ [الزُّمَر: ٥]

“He created the heavens and the earth, in truth. He makes the night merge into the day, and He makes the day merge into the night. He has made the sun and the moon to be of service [to mankind’s needs]. Each runs [its course] until a set time. Nay! He is the Almighty, the Oft-Forgiving.” [39:5]

It is He, the Lofty and Exalted, who sent down His Book of guidance, the Quran, to His noble Messenger, Muhammad ibn ‘Abdillaah al-Haashimee (may Allah raise his rank and grant him peace), a Book of divine guidance and enlightenment for all who seek genuine piety and authentic knowledge, a Book of the finest discourse and the most intriguing parables, a Book that has the most profound effect on the believers, inwardly and outwardly, as Allah Himself has described it:

﴿اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا مَّثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ﴾ [الزُّمَر: ٢٣]

“Allah has sent down the finest discourse, a familiar Book with parables of contrast, causing the skins of those who fear their Lord to shiver, and their skins and their hearts then soften to the remembrance of Allah...” [39:23]

May Allah, the Mighty and Majestic, make us from those who take this Quran as their guidance and embrace its study and implementation, those whose hearts surrender in humility to the Almighty who sent it, those who contemplate its rich parables of guidance, heed the reminders, and are led to noble doors of sincere piety in their worship of Allah:

﴿وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِن كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ * فُرْعَانًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ﴾ [الزُّمَر: ٢٧ - ٢٨]

“We have put forth every type of parable for people in this Quran, so they could heed the reminder. An Arabic Quran, having no crookedness, so they could become pious.” [39:27-28]

May He, the Ever Merciful and Gracious, make us from those He has described:

﴿الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۗ أُولَٰئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ ۗ وَأُولَٰئِكَ هُمْ أُؤْتُوا الْأَلْبَابَ﴾ [الزُّمَر: ١٨]

“Those who listen to the word and then follow the best of it who are the ones Allah has guided; it is they who are people of intellect.” [39:18]

As for what follows: It is from the greatest of Allah’s favors that we -once again- prepare for the blessed month of Ramadhaan, *in shaa' Allah*.

For many of us, these "**Ramadhaan Lessons**" have become an essential part of our experience, and I am -once again- humbled and honored to be part of your days and nights, asking Allah to accept

from me and all of you. To briefly recount some of the many beautiful favors of Allah upon us over the last few years, as it relates to these lessons:

- **Volume 1** of this series was our study tool for the classes in Ramadhaan 1439 (2018). Thirty lessons consisted of seven modules each, with Grammar, *Tafseer*, and *Hadeeth* modules, as well as a variety of extension activities, beginning with the verses about fasting.
- **Volume 2** (1440/2019) included fifteen *Tafseer* lessons and fifteen *Hadeeth* lessons on various topics. A *fatwa* from Shaykh Ibn Baaz (may Allah have Mercy on him) was included in each lesson.
- **Volume 3** (1441/2020) included 30 lessons on each of the four main topics: *Tafseer*, *Hadeeth*, Arabic, and *Tajweed*. The 30 verses of **Soorah al-Mulk** were studied, one verse a day, for each day of the month, from **four** different books of *Tafseer*! Brief lessons in *Tajweed* and Arabic were also included.
- **Volume 4** (1442/2021) included another set of 120 lessons in *Tafseer*, *Hadeeth*, Arabic (*Sarf*, or word derivatives and conjugations), and *Tajweed*, focused on **Soorah Ibraaheem**. We cut back to reading **two** (not four) books of *Tafseer* – **al-Baghawee** and **as-Sa'dee**.
- **Volume 5** (1443/2022) included two lessons a day in study of **Soorah Ghaafir**, from those same two books of *Tafseer*.
- **Volume 6** (1444/2023) included daily studies of **Soorah al-Israa'**, reading the explanation of al-Imam as-Sa'dee (may Allah have Mercy on him).
- **Last year's Volume 7** (1445/2024) included a similar 30-day study of **Soorah al-Furqaan**, the 25th chapter of the Quran.

All seven of the previous workbooks remain available on Amazon and at many Islamic bookstores in different parts of the world, and to Allah Alone is the praise. Furthermore, the recordings from all those activities remain easily and freely accessible at al-Masjid al-Awwal's audio archives:

► www.Spreker.com/user/radio1mm

WHAT TO EXPECT IN THIS YEAR'S LESSONS

This workbook and this year's Ramadhaan 1446 (2025) classes will be a study of the amazing 39th chapter of the Quran, **Soorah az-Zumar**. Following last year's precedent, we will maintain a similar focus and scope throughout the lessons and workbook this year, *in shaa' Allah*, with 30 *Tafseer* lessons in total.

1. GETTING THE MOST OUT OF TAFSEER AS-SA'DEE

Our focused study of this one single book of *Tafseer* allows us to zoom in, getting more of a feel for the style and methodology of the amazing explanation of the great scholar, **al-Imam 'Abdur-Rahmaan ibn Naasir as-Sa'dee** (may Allah have Mercy on him).

2. LIVE DAILY BROADCASTS

As you expect from us, we provide live daily sessions throughout the month of Ramadhaan, broadcast right from our beloved masjid in Pittsburgh, the First Muslim Mosque, *in shaa' Allah*. The high-quality MP3 recordings of our live classes remain available for those who could not attend, to listen in whenever that is easy. (*Check out the easy visual guide on **page 10**, and on the back cover.*)

3. WEEKLY QUIZZES AND A FINAL EXAM

Following the previous years' precedent, this year's workbook also includes weekly quizzes and a final exam. After each week of lessons, you will have an opportunity to review and evaluate your understanding of that week's classes with a 10-question multiple-choice quiz, *in shaa' Allah*.

Additionally, a 25-question comprehensive final exam is available. These resources, along with a complete answer key, are found on **pages 75-86** of this workbook. (The answer key is found on **page 98.**)

4. A PERSONAL PROGRESS TRACKER

To help you manage all these resources and stay on track throughout the month, our uniquely designed **Personal Progress Tracker** provides more structure to your study. With it, you can track your daily progress and weekly quiz scores, *in shaa' Allah*. Adding in your final exam score after you review the month's lessons, you will get a total score out of 100 points. This helpful tool is found on **page 12** of this workbook.

SOME OF THE MAIN THEMES OF SOORAH AZ-ZUMAR

The *soorah* opens with an important reminder about the greatest miracle granted to the Prophet Muhammad (may Allah raise his rank and grant him peace), the revelation of the Noble Quran, a topic emphasized throughout the *soorah*. (See: Verses 23, 27-28, and 41.)

Then, we learn about many of the Names, Attributes and Actions of Allah through the first passages of the *soorah*, that He is ***al-'Azeez*** (the Almighty), ***al-Hakeem*** (the All Wise and Authoritative), ***al-Waahid*** (the Uniquely Singular One), ***al-Qahhaar*** (the Ever Dominating One), ***al-Ghaffaar*** (the Oft Forgiving), who guides, judges, wills, and creates. We learn about what pleases and displeases Him, and that He shall inform people about their actions on the Day of Judgment. We are reminded about His Mercy, and how He answers the prayers of His creation when they call upon Him alone, even from people who have committed the blasphemy of polytheism. (See: Verses 3-9.)

Similar to other early Makkan chapters of the Quran, *Soorah az-Zumar* includes a heavy focus on the Hereafter, descriptions of the believers and disbelievers, as well as vivid descriptions of Paradise and the Hellfire. *Taqwaa* (piety) is heavily stressed throughout the *soorah*, and many individual applications are provided, wherein we learn about specific virtues to aspire for, as well as specific sins and bad manners to avoid.

YET ANOTHER AMAZING WORKSHOP ON PERFECTING ONE'S CHARACTER

Making it especially impactful in Ramadhaan, our study of this *soorah*, similar to last year's study of *Soorah al-Furqaan*, equips us with essential steps for refining one's character and embodying the best of the manners which Allah loves, *in shaa' Allah*.

Good Traits to Embrace

worshipping Allah alone
sincerity
gratitude
devotion in one's worship
pious caution and fear
hope and aspiration for good
intelligent contemplation
Ihsaan (proficiency in worship)
patience
hastening into goodness
repentance
following the best of words
being inclined towards good
reliance upon Allah alone
diligence and hard work

Bad Character to Avoid

polytheism
disbelief
lying
ingratitude
disobedience
losing track of oneself
neglecting family
rejecting truth
neglecting one's heart
oppression and wrongdoing
mockery of the truth
arrogance
ignorance

DIVINE GUIDANCE WITH STEP-BY-STEP INSTRUCTIONS ON INVITING PEOPLE TO ISLAM

An especially interesting recurring theme of *Soorah az-Zumar* is the topic of dialogue between differing parties. Throughout this life, people will clash and differ with each other in all spheres of life. The most crucial and serious of clashes are those related to our purpose in life and how we are to fulfill it. These conversations are the most important interactions we encounter. Consider how Allah guides us through these crucial moments with detailed instructions:

﴿وَلَمَّا سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ ﴿٣٨﴾ قُلْ يَاقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَمِلْتُ فَسَوْفَ تَعْلَمُونَ ﴿٣٩﴾ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ﴿٤٠﴾﴾ [الرُّمَر]

“And if you asked them: ‘Who created the heavens and the earth?’ They certainly say, ‘Allah.’ Say: ‘Do you ever consider those you call upon besides Allah? If Allah decreed some harm to happen to me, could they remove His [decreed] harm? Or if He decreed some Mercy for me, could they withhold His Mercy?!’ Say: ‘Sufficient for me is Allah! In Him [alone] all those who rely [on someone] must place their trust.’ Say: ‘O my people! Perform your deeds as you do; I also perform deeds. Soon you shall come to know. The one whom punishment comes to, disgracing him, a never-ending punishment covers him.’” [39:38-40]

﴿قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿١١﴾ وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ ﴿١٢﴾ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣﴾ قُلِ اللَّهُ أَعْبُدْ مُخْلِصًا لَهُ دِينِي ﴿١٤﴾ فَأَعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ ﴿١٥﴾﴾ [الرُّمَر]

“Say: ‘I have certainly been ordered to worship Allah, making the religion sincerely and purely for Him [alone]. And I have been commanded to be the first of the Muslims.’ Say: ‘I do indeed fear the punishment of a tremendous day, if I were to disobey my Lord.’ Say: ‘Allah is who I worship, making my religion purely and sincerely for Him [alone]. So worship whatever you want less than Him.’ Say: ‘Indeed, the losers are those who lose themselves and their families on the Day of Resurrection. Nay! Such is the [most] evident loss!’” [39:11-15]

These and many other intriguing and engaging topics make the study of this *soorah* -if Allah so will- an absolutely incredible and life-changing experience. May Allah grant us understanding of His Majestic Book and sincere implementation of its uplifting guidance, and may He make us the first of those who submit and implement what they call to.

HOW TO ACCESS THE DAILY CLASSES

Go to www.Spreaker.com/user/radio1mm on your computer, phone, or smart device, and then scroll down on the main page under the title, "PODCASTS". Click on "1446 (2025) Ramadhaan Lessons," and you will then see a list of all available class recordings. Save the page's location or create a shortcut to it, so you can return to it easily. There is an easy visual guide which demonstrates exactly how you can access these free online classes on **page 10**.

NEW: Live broadcasts are available on the masjid's Mixlr channel (www.mixlr.com/radion1mm) every day, beginning at **5:30 pm EST** at the start of Ramadhaan, *in shaa' Allah*. Live class times will change

weekly and shift significantly along with the change to Daylight Savings Time (EDT) on March 9, 2025, so pay attention to the masjid's X/Twitter announcements (www.x.com/1MMPGH).

PRINT OR ELECTRONIC EDITION?

These workbooks have been prepared to accompany our courses as traditionally printed paperback workbooks, available in hardcover editions as well. They have been adapted, secondarily, as Kindle print replicas and in PDF format. This is primarily for our brothers and sisters in different parts of the world who follow the classes but cannot obtain the printed versions in their location. Others may prefer the electronic versions, as they are more comfortable using tablets or other electronic devices. Without a device that allows easy notetaking, we highly recommend the print versions of the workbooks (paperback or hardcover).

GUIDED INSTRUCTION

As you likely already know, **our workbooks have not been designed for independent self-study**. To achieve the intended benefit from these lessons, attend our free online classes daily, or listen to the recordings whenever that is easy for you, and follow along using this workbook.

A WORD OF THANKS AND APPRECIATION

May Allah reward my ever-supportive wife and family, my beloved community at the First Muslim Mosque of Pittsburgh, my respected companion, Gibril Harding, for his helpful review, as well as Umm Abee Bakr, Umm 'Abdil-Qawee, Umm Maimoonah, Umm Sulaiman, and the rest of my Patreon family, and all of those who study with us and support these efforts, wherever they may be. I ask Allah that He grant me and all of you success in attaining His Pleasure and in drawing near to Him. May He raise the rank of his Messenger, Muhammad, and grant him and his family and companions peace.



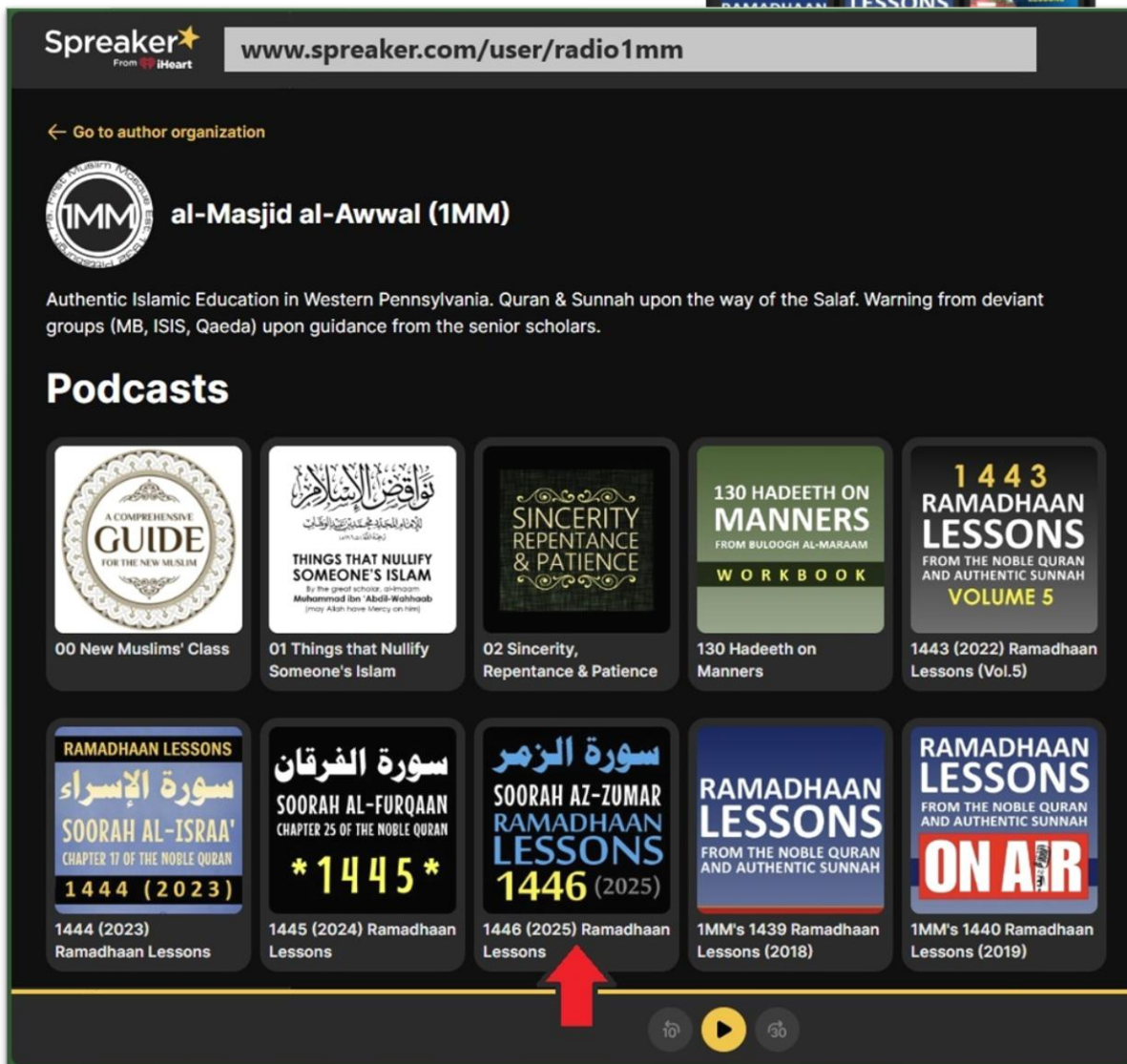
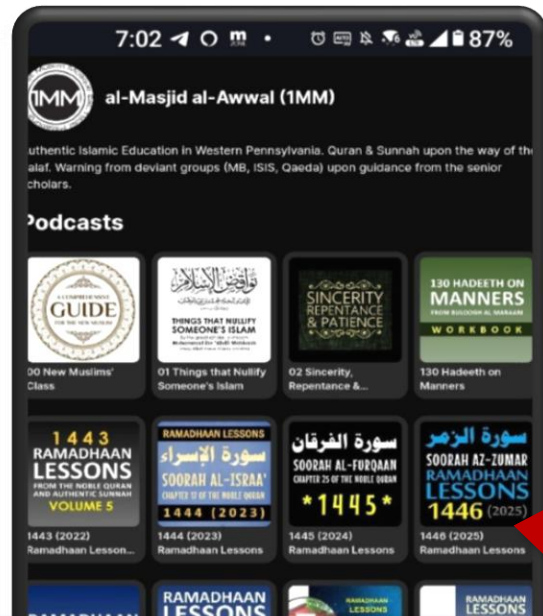
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(Asking Allah to make this a blessed month for you.)

HOW TO ACCESS THE FREE CLASS RECORDINGS & AUDIO RESOURCES

Go to www.Speaker.com/user/radio1mm on your computer, phone, or smart device, and then scroll down on the main page under the title, "PODCASTS" (as seen in the images above). Click on "1446 (2025) Ramadhaan Lessons," and you will then see a list of all available class recordings and audio resources, *in shaa' Allah*. Save the page's location or create a shortcut to it, so you can return to it easily.



LIVE DAILY BROADCASTS (Starting at 5:30 pm EST at the start of Ramadhaan): www.mixlr.com/radio1mm

INTRODUCTION

ABOUT SOORAH AZ-ZUMAR & THESE LESSONS

ABOUT THE SOORAH

1. Its names, general theme & main topics

2. Is it *Makkee* or *Madanee*? And what is the difference?

ABOUT THESE LESSONS

3. Who was al-Imam as-Sa'dee?

4. About the *Tafseer* of as-Sa'dee

5. About these daily lessons

Serious students may use the following *Personal Progress Tracker* to monitor their completion of the course, as explained on page 7 in the *Preface*. Students who complete the course are encouraged to go back and review their memorization and understanding of the entire text every six months or so. Knowledge must be acquired with sincerity and reviewed often with diligence!

PERSONAL PROGRESS TRACKER				
DAY	FOCUS OF STUDY	STUDIED	MEMORIZED	SCORE
1	SOORAH AZ-ZUMAR VERSES 1-2	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
2	SOORAH AZ-ZUMAR VERSE 3	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
3	SOORAH AZ-ZUMAR VERSES 4-5	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
4	SOORAH AZ-ZUMAR VERSE 6	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
5	SOORAH AZ-ZUMAR VERSES 7-8	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
6	SOORAH AZ-ZUMAR VERSES 9-10	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
7	SOORAH AZ-ZUMAR VERSES 11-16	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 1: LESSONS 1-7 (VERSES 1-16) & MEMORIZATION CHECK			___ / 10
8	SOORAH AZ-ZUMAR VERSES 17-18	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
9	SOORAH AZ-ZUMAR VERSES 19-20	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
10	SOORAH AZ-ZUMAR VERSES 21-22	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
11	SOORAH AZ-ZUMAR VERSE 23	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
12	SOORAH AZ-ZUMAR VERSES 24-26	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
13	SOORAH AZ-ZUMAR VERSES 27-31	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
14	SOORAH AZ-ZUMAR VERSES 32-35	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 2: LESSONS 8-14 (VERSES 17-35) & MEMORIZATION CHECK			___ / 10
15	SOORAH AZ-ZUMAR VERSES 36-38	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
16	SOORAH AZ-ZUMAR VERSES 39-41	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
17	SOORAH AZ-ZUMAR VERSES 42-44	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
18	SOORAH AZ-ZUMAR VERSES 45-48	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
19	SOORAH AZ-ZUMAR VERSES 49-52	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
20	SOORAH AZ-ZUMAR VERSES 53-56	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
21	SOORAH AZ-ZUMAR VERSES 57-59	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 3: LESSONS 15-21 (VERSES 36-59) & MEMORIZATION CHECK			___ / 10
22	SOORAH AZ-ZUMAR VERSES 60-61	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
23	SOORAH AZ-ZUMAR VERSES 62-63	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
24	SOORAH AZ-ZUMAR VERSES 64-66	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
25	SOORAH AZ-ZUMAR VERSE 67	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
26	SOORAH AZ-ZUMAR VERSES 68-70	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
27	SOORAH AZ-ZUMAR VERSES 71-72	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
28	SOORAH AZ-ZUMAR VERSE 73	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 4: LESSONS 22-28 (VERSES 60-73) & MEMORIZATION CHECK			___ / 10
29	SOORAH AZ-ZUMAR VERSE 74	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
30	SOORAH AZ-ZUMAR VERSE 75	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 5: COMPREHENSIVE FINAL EXAM (VERSES 1-75)			___ / 25
●	COMPREHENSIVE MEMORIZATION CHECK (VERSES 1-75)			___ / 5
TOTAL =				%

LESSON 1

BEGINNING WITH TOWHEED (THE ONENESS OF ALLAH)

TODAY'S VERSES

In the Name of Allah, the Most Gracious, the Ever Merciful.

1. [This is] Revelation of the Book from Allah, the Almighty, the Ever Wise and Authoritative.
2. Verily, We have sent down the Book to you, in truth, so worship Allah, as a sincere servant, making the [entire] Religion for Him [alone].

قال تعالى: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ
الْحَكِيمِ ﴿١﴾ إِنَّا أَنْزَلْنَاهُ إِلَيْكَ الْكِتَابَ
بِالْحَقِّ فَأَعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾﴾

TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. This *soorah* is *Makkiyyah* / *Madaniyyah*. (Circle one.) [Then summarize the differences.]

MAKKIYYAH	MADANIYYAH

[What Verses are exempted from this?]

2. What are the three basic topics being introduced here?

--	--	--

3. What are the meanings of these two Names of Allah?

AL-'AZEEZ	AL-HAKEEM

4. What can be deduced about the Quran from Allah's descriptions?

5. Who is referred to in the Verse, "**We have sent down the Book to YOU...**"?

6. What is the main goal of this noble revelation?

7. In what main ways is the Quran a book containing truth?

--	--	--

8. What is the obligation which all this leads to?

& THIS REQUIRES FROM US



9. How can we fulfill Allah's Command in Verse 2?

LESSON 2

POLYTHEISTS AND THEIR INTERMEDIARIES

TODAY'S VERSE

قال تعالى:

3. Nay! Due to Allah [alone] is [all] sincere religiosity. Those who take protectors other than Him [say]: 'We only worship them to draw near to Allah, with more closeness.' Indeed, Allah shall judge between them about what they differ over. Indeed, Allah does not guide one who is a liar, an ingrate.

﴿أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ
أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ
اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ
لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾﴾

TAFSEER (EXPLANATION) OF THE VERSE

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. Regarding some basic meanings of this Verse:

- A. What previous meaning does it emphasize?
- B. What does it clarify?
- C. For whom is Allah pleased with this religion?

2. What are some of the most essential descriptions of this religion?

1.	4.
2.	5.
3.	

3. What are the real impacts of religions on human life?

A. *Towheed*



B. *Shirk*



4. So what did Allah ORDER, FORBID, and INFORM us about?

ORDERED:

FORBADE:

INFORMED:

5. What is the meaning of Allah's reference to them "taking protectors"?

6. How did the polytheists assume they were drawing near to Allah through intermediaries?

--	--

7. Otherwise, what did they know about the incapability of those objects of worship?

A.

B.

C.

8. What erroneous analogy was at the core of their misguidance?

9. What are three different ways to consider the error of such an analogy?

A.

B.

C.

10. How can basic contemplation about the Majesty of Allah distance one from these errors?

11. What three things can be deduced about those who make such errors?

--	--	--

12. What does this say about the wisdom behind the prohibition of shirk?

13. What is Allah's actual verdict between them, as indicated in the Verse?

14. What does it mean when Allah does not guide someone?

15. How does a lying ingrate respond to guidance?

16

LESSON 3

THE ALMIGHTY CREATOR HAS NO SON OR PARTNER

TODAY'S VERSES

4. Had Allah wanted to have a son, He would have selected whomever He willed from those He has created; exalted He is! He is Allah, the Uniquely Singular One, the Ever Dominating One.

5. He created the heavens and the earth, in truth. He makes the night merge into the day, and He makes the day merge into the night. He has made the sun and the moon to be of service [to mankind's needs]. Each runs [its course] until a set time. Nay! He is the Almighty, the Oft-Forgiving.

قال تعالى:

﴿لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأَصْطَفَىٰ مِمَّا يَخْلُقُ
مَا يَشَاءُ ۗ سُبْحٰنَهُ ۗ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿١﴾
خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ ۗ يُكَوِّرُ اللَّيْلَ عَلَى
النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ ۗ وَسَخَّرَ الشَّمْسَ
وَالْقَمَرَ كُلًّا لِيَجْرِيَ لِاَجَلٍ مُّسَمًّى ۗ اَلَا هُوَ الْعَزِيزُ
الْغَفُورُ ﴿٢﴾﴾

TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. Who would claim or assume such a thing?
2. How would this non-reality have happened?
3. What is the meaning of “Exalted He is”?
4. What are the basic aspects of oneness found in the name, *al-Waahid*?

1.	3.
2.	4.

5. What logical problem is relative to the name, *al-Waahid*, when one claims there is a son?

6. What is the meaning of the name, ***al-Qahhaar***?

7. What logical problem is relative to the name, ***al-Qahhaar***, when one claims there is a son?

8. What benefit is found in the coupling of these two divine names together?

[REVIEW: The issue of pairing two names together from the book, *Exemplary Principles*.]

9. For what purpose were the heavens and earth created?

10. How is the day merged into the night, and vice-versa?

11. How are the sun and moon kept in their pathways?

12. What happens upon the arrival of the appointed time mentioned in the Verse?

13. What meanings of the name, ***al-Azeez***, are apparent in this context?

14. What meanings of the name, ***al-Ghaffaar***, are apparent in this context?

(20:82)

LESSON 4

CONTEMPLATING ALLAH'S AMAZING CREATION

TODAY'S VERSE

6. He created you [all] from a single soul, and then He made for it its mate. He sent down for you eight kinds of cattle in pairs. He creates you in the wombs of your mothers, in stage after stage of formation, under three levels of darkness. Such is Allah, your Lord, to Him belongs the [entire] dominion. No one deserves worship other than Him, so how can you be turned away?

قال تعالى:

﴿خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا
وَأَنْزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَمَنِيَّةً أزْوَاجًا يَخْلُقُكُمْ فِي
بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ
ثَلَاثٍ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ
فَأَنَّى تُصْرَفُونَ ﴿٦﴾﴾

TAFSEER (EXPLANATION) OF THE VERSE

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. How is this Verse connected to a previously mentioned divine name?
2. What conclusion of contrast can be drawn from the phrase, “From a single soul”?
3. What meanings can be recalled about the creation of the soul’s mate?
4. What is the meaning of “sending down” cattle?
5. What exactly are the “eight kinds of cattle in pairs”?
(6:143-144)
6. What is special about these animals, compared to other things Allah has provided?

7. What meaning is relative to the creation of people in the wombs of their mothers?

8. What relationship is emphasized with the mention of the stages of fetal development?

9. What are the three stages of darkness?

--	--	--

10. What three main things are referred to in the phrase, “**Such is Allah...**”?

A.

B.

C.

11. How does the mention of Allah’s Lordship connect back to one of His Names?

12. “**So how can you be turned away?**”

[PRINCIPLE: How the topic of lordship (*Ruboobiyyah*) leads into the topic of worship (*uloohiyyah*) throughout the Quran]

LESSON 5

INGRATITUDE LEADS TO THE HELLFIRE

TODAY'S VERSES

قال تعالى:

7. If you [all] disbelieve, Allah certainly remains without any need [for you]. He is not pleased with disbelief for His worshippers. If you are grateful, He is pleased with that for you. No one shall bear the burden of another. Then, unto your Lord is your return, and He informs you of what you had done. Indeed, He is All-Knowing about the realities of [people's] chests.

8. Whenever a harm reaches a person, he calls upon his Lord [alone], in repentance to Him. Then, when He returns His favor [of safety] back to him, he forgets what he supplicated about previously and sets up partners with Allah, in order to lead [himself and others] away from His Path. Say: 'Enjoy your disbelief for a moment; you will indeed be from the dwellers of the Fire.'

﴿إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾﴾ * وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾﴾

TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. How must we understand our own ingratitude and/or disbelief?
 - A.
 - B.
 - C.
2. Why is Allah not pleased with the disbelief committed by His servants?
 - A.
 - B.
 - C.
3. What kinds of gratitude are being referred to?

4. Why is Allah pleased with His worshipper's gratitude?
 - A.
 - B.
 - C.
5. Since our behavior will not harm nor benefit Allah, what issue connects to this?
6. When is the return to our Lord?
7. How are our deeds known and made known on that day?
8. What is the meaning of the phrase, "*bi thaat as-sudoor*" (بذات الصدور)?
9. What conclusion should we derive from this?
10. How can Verse 8 be summarized?
11. What kind of blessing is restored?
12. What was he supplicating about previously?
13. What is the meaning of associating partners in a way of misguidance?...

**THE FULL VERSION INCLUDES
A TOTAL OF 30 LESSONS LIKE THIS.**

LESSON 30

ANGELS SURROUND THE THRONE EXALTING HIS PRAISE

TODAY'S VERSE

75. And you shall see the angels encircling the throne, exalting their Lord with praise. Judgments are made between them by the truth, and it is said: 'All praise is due to Allah, the Lord of all things.'

قال تعالى:

﴿وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ
بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُمْ بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ﴾

TAFSEER (EXPLANATION) OF THE VERSE

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. Who is being addressed as “**you**” in this Verse?
2. What can be understood from the description, “**haaf-feen**” (حافين), around the throne?
 - A.
 - B.
 - C.
 - D.
 - E.
3. What does their exaltation of Allah include?
4. Between whom are judgments made?
5. What is the meaning of the judgments being made “**by the truth**”?
6. Who says, “**All praise is due to Allah...**” as mentioned at the end of the Verse?
7. For what reason are they praising Allah?

8. What kind of praise is this?

تم تفسير سورة الزمر بحمد الله وعونه

This explanation of *Soorah az-Zumar* is now complete,
by way of Allah's Aid, and with praise due to Him.

AL-HAMDU LILLAAH

All praise is due to Allah! This completes our study of these 75 beautiful verses of this amazing chapter, *Soorah az-Zumar*. May Allah accept these efforts of ours, as well as our fasting and praying, and may He forgive our sins and admit us into Paradise. Indeed, His Promise is true!

﴿إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ
بِأَيْمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾
دَعَوْتُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ
وَءَاخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٠﴾﴾

سورة يونس

Verily those who have believed and worked righteous deeds, their Lord guides them by their faith. Rivers flow from under them in gardens of joy. Their call therein is: "*Subhaanak Allaahumma*" (Exalted You are, O Allah). And their greeting therein is *salaam* (peace). And the last of their call is: "All praise is due to Allah, Lord of all things."


[10: 9-10]

QUIZ 5

REVIEW OF SOORAH AZ-ZUMAR (VERSES 1-75) & ITS TAFSEER

QUIZ 1: REVIEW QUESTIONS

The following questions are designed to test your understanding of the first 16 Verses of Soorah az-Zumar and the explanation of al-Imam as-Sa'dee. After taking the quiz on your own, check your answers with the Answer Key on p.98.

1. Which names does al-Imam as-Sa'dee provide for this chapter?
 - A. *Soorah az-Zumar* and *Soorah al-Ghuraraf*
 - B. *Soorah az-Zumar* only
 - C. *Soorah az-Zumar*, *Soorah al-Ghuraraf*, and *Soorah Tanzeel*
 - D. none of the above
2. How does al-Imam as-Sa'dee classify *Soorah az-Zumar*?
 - A. *Makkiyyah*
 - B. *Madaniyyah*
 - C. He does not classify this *soorah* at all.
 - D. Part *Makkiyyah* and part *Madaniyyah*
3. Why did the polytheists take intermediaries between themselves and Allah, as explained by al-Imam as-Sa'dee in his *Tafseer* of Verse 3?
 - A. Because they never believed in Allah.
 - B. Because one of the prophets told them to do it.
 - C. Because they considered Allah to be similar to His creation.
 - D. none of the above
4. Complete the meaning of Verse 3: **"Indeed, Allah does not guide one who is: _____."**
 - A. a liar, an ingrate
 - B. an arrogant boastful person
 - C. a disbeliever who follows his desires
 - D. a confused person
5. What relationship is understood between the two Names, *al-Waahid* (the Singular One) and *al-Qahhaar* (the Ever Dominating One)?
 - A. Each meaning necessitates the other.
 - B. Since He is *al-Waahid*, He cannot be *al-Qahhaar* at the same time.
 - C. These are two Names of Allah; they are also two names of the Prophet. 
 - D. none of the above

6. How does al-Imam as-Sa'dee explain the appointed time set for the sun and the moon, mentioned in Verse 5?

- A. It is the daily setting of each one.
- B. It is the end of this worldly life.
- C. It depends on the climate and length of the day in each country.
- D. It is the end of each lunar month.

7. Does
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9. How
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grant

- B. Because one who leads others should be the first to act by his own teachings.
- C. So he could become the first one to enter Paradise.
- D. all of the above

ANSWER KEY: See p.98.

APPENDIX I: SOORAH AZ-ZUMAR AND A TRANSLATION OF ITS MEANINGS

*In the Name of Allah, the Most
Gracious, the Ever Merciful*

1. [This is] Revelation of the Book from Allah, the Almighty, the Ever Wise and Authoritative.

2. Verily, We have sent down the Book to you, in truth, so worship Allah, as a sincere servant, making the [entire] Religion for Him [alone].

3. Nay! Due to Allah [alone] is [all] sincere religiosity. Those who take protectors other than Him [say]: 'We only worship them to draw near to Allah, with more closeness.' Indeed, Allah shall judge between them about what they differ over. Indeed, Allah does not guide one who is a liar, an ingrate.

4. Had Allah wanted to have a son, He would have selected whomever He willed from those He has created; exalted He is! He is Allah, the Uniquely Singular One, the Ever Dominating One.

5. He created the heavens and the earth, in truth. He makes the night merge into the day, and He makes the day merge into the night. He has made the sun and the moon to be of service [to mankind's needs]. Each runs [its course] until a set time. Nay! He is the Almighty, the Oft-Forgiving.

6. He created you [all] from a single soul, and then He made for it its mate. He sent down for you eight kinds of cattle in pairs. He creates you in the wombs of your mothers, in stage after stage of formation, under three levels of darkness. Such is Allah, your Lord, to Him belongs the [entire] dominion. No one deserves worship other than Him, so how can you be turned away?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ
مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ
دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ
زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ
يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ
كَفَّارٌ ﴿٣﴾

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأَصْطَفَىٰ مِمَّا يَخْلُقُ
مَا يَشَاءُ ۗ سُبْحَانَ اللَّهِ ۗ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٤﴾

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۗ يُكَوِّرُ اللَّيْلَ
عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ ۗ وَسَخَّرَ
الشَّمْسَ وَالْقَمَرَ ۗ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ
الْعَزِيزُ الْغَفَّارُ ﴿٥﴾

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا
زَوْجَهَا وَأَنْزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَمَنِيَّةً ۗ أَرْوَجُ
يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ
خَلْقِ فِي ظُلُمَاتٍ ثَلَاثٍ ۗ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ
الْمُلْكُ ۗ لَا إِلَهَ إِلَّا هُوَ ۗ فَأَنَّى تُصْرَفُونَ ﴿٦﴾

7. If you [all] disbelieve, Allah certainly remains without any need [for you]. He is not pleased with disbelief for His worshippers. If you are grateful, He is pleased with that for you. No one shall bear the burden of another. Then, unto your Lord is your return, and He informs you of what you had done. Indeed, He is All-Knowing about the realities of [people's] chests.

8. Whenever a harm reaches a person, he calls upon his Lord [alone], in repentance to Him. Then, when He returns His favor [of safety] back to him, he forgets what he supplicated about previously and sets up partners with Allah, in order to lead [himself and others] away from His Path. Say: 'Enjoy your disbelief for a moment; you will indeed be from the dwellers of the Fire.'

9. Otherwise, what about someone devoutly obedient, in prostration at times at night and standing, worried about the Hereafter, hoping for the Mercy of his Lord? Say: 'Are those who know equal to those who do not know?' It is only the people of intellect who take admonition.

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُوًا إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾

أَمْ مَنْ هُوَ قَنِيتٌ ءَأَنَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿٩﴾

The full version of the workbook includes the full text of the soorah with the English translation of its meanings (like this), and the full Arabic text from the mus-haf.

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ
 أَجْمَعِينَ ﴿٨٥﴾ قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ
 ﴿٨٦﴾ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾ وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾

سورة الزمر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾ إِنَّا أَنْزَلْنَاهُ إِلَيْكَ
 الْكِتَابَ بِالْحَقِّ فَأَعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾ أَلَا
 لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ
 مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ
 بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ
 كَذِبٌ كَفَّارٌ ﴿٣﴾ لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأَصْطَفَىٰ
 مِمَّا يَخْلُقُ مَا يَشَاءُ سُبْحَانَهُ ۗ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ
 ﴿٤﴾ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى
 النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ ۗ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۗ
 كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ﴿٥﴾