

DAY 5 OF 5 (DEC. 29)

الرَّابِعَةَ عَشْرَةَ بَعْدَ الْمِائَةِ: كِتْمَانُ الْحَقِّ مَعَ الْعِلْمِ بِهِ.

الْخَامِسَةَ عَشْرَةَ بَعْدَ الْمِائَةِ: قَاعِدَةُ الضَّلَالِ، وَهِيَ الْقَوْلُ عَلَى اللَّهِ بِلَا عِلْمٍ.

السَّادِسَةَ عَشْرَةَ بَعْدَ الْمِائَةِ: التَّنَاقُضُ الْوَاضِحُ لَمَّا كَذَّبُوا بِالْحَقِّ، كَمَا قَالَ تَعَالَى: ﴿بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيحٍ﴾ [ق: ٥].

السَّابِعَةَ عَشْرَةَ بَعْدَ الْمِائَةِ: الْإِيْمَانُ بِبَعْضِ الْمُنَزَّلِ دُونَ بَعْضٍ.

الثَّامِنَةَ عَشْرَةَ بَعْدَ الْمِائَةِ: التَّفْرِيقُ بَيْنَ الرُّسُلِ.

التَّاسِعَةَ عَشْرَةَ بَعْدَ الْمِائَةِ: مُخَاصَمَتُهُمْ فِيمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ.

العِشْرُونَ بَعْدَ الْمِائَةِ: دَعْوَاهُمْ اتِّبَاعَ السَّلْفِ مَعَ التَّصْرِيحِ بِمُخَالَفَتِهِمْ.

الْحَادِيَةُ وَالْعِشْرُونَ بَعْدَ الْمِائَةِ: صَدُّهُمْ عَنِ
سَبِيلِ اللَّهِ مَنْ آمَنَ بِهِ.

الثَّانِيَةُ وَالْعِشْرُونَ بَعْدَ الْمِائَةِ: مَوَدَّتُهُمُ الْكُفْرَ
وَالْكَافِرِينَ.

الثَّلَاثَةُ وَالْعِشْرُونَ بَعْدَ الْمِائَةِ، وَالرَّابِعَةُ،
وَالْخَامِسَةُ، وَالسَّادِسَةُ، وَالسَّابِعَةُ، وَالثَّامِنَةُ
وَالْعِشْرُونَ بَعْدَ الْمِائَةِ: الْعِيَاةُ، وَالطَّرْقُ،
وَالطَّيْرَةُ، وَالْكَهَانَةُ، وَالتَّحَاكُمُ إِلَى الطَّاغُوتِ،
وَكِرَاهَةُ التَّزْوِيجِ بَيْنَ الْعِيدَيْنِ.

وَاللَّهُ أَعْلَمُ، وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ وَسَلَّمَ.

مسائل الجاهلية لشيخ الإسلام محمد بن عبد الوهاب

THE OFFICIAL WORKBOOK OF GERMANTOWN MASJID'S
WINTER CONFERENCE 1441 (DEC 25-29 2019)

مَسَائِلُ الْجَاهِلِيَّةِ

ASPECTS OF THE DAYS OF IGNORANCE

SHAYKH AL-ISLAM MUHAMMAD IBN 'ABDIL-WAHHAAB

KINDLE VERSION

INCLUDES 12 QUIZZES TO CHALLENGE
YOUR UNDERSTANDING & MEMORIZATION (WITH ANSWER KEY)

PREPARED BY MOOSAA RICHARDSON

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ASPECT 2

SPLITTING INTO RELIGIOUS FACTIONS

الثَّانِيَةُ: أَنَّهُمْ مُتَّفَرِّقُونَ فِي دِينِهِمْ، كَمَا قَالَ تَعَالَى: ﴿كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ﴾ [الروم: ٣٢]، وَكَذَلِكَ فِي دُنْيَاهُمْ، وَيَرَوْنَ أَنَّ ذَلِكَ هُوَ الصَّوَابُ، فَأَتَى بِالِاجْتِمَاعِ فِي الدِّينِ بِقَوْلِهِ: ﴿سَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ﴾ [الشورى: ١٣].

THE SECOND ASPECT: They were divided in their religion, as He, the Most High, says: "Each party would rejoice with what it had." [30:32] Likewise, in their worldly matters [they were also divided]. They considered this [division] to be correct. In contrast, He (Allah) sent them [orders of] religious solidarity, saying: "He has legislated for you in the Religion what He enjoined upon Nooh (Noah), that which He sent as revelation to you, and that which He enjoined upon Ibraaheem (Abraham), Moosaa (Moses), and 'Eesaa (Jesus): That you establish the Religion and do not be divided within it." [42:13]

The print version of the workbook is an excellent study tool for a student of knowledge.

The workbook contains six English quizzes (for understanding, six Arabic quizzes (for memorization), answer keys, a chain of transmission for the text, and of course - the full text in Arabic and English.

Check out the following samples of the quizzes...

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APPENDIX III

CHECK YOUR UNDERSTANDING OF ASPECTS 15-42

Answer the following multiple-choice questions about Aspects 15-42 from the book, *Aspects of the Days of Ignorance*.

1. Shu'ayb's people claimed they could not understand his words. Allah clarified that:
 - A it was because of Shu'ayb's shyness and they should be patient.
 - B it was the result of a seal placed over their hearts.
 - C Shu'ayb was forbidden from speaking for a period of three days.
 - D they really did understand what he was saying.
2. According to the author's 17th point, the people of *Jaahiliyyah* attributed false things to Prophets, like how they attributed _____ to Sulaymaan.
 - A magic
 - B being a Jew
 - C atheism
 - D lying
3. According to the author's 20th point, the people of *Jaahiliyyah* considered illusionary magical tricks to be:
 - A similar to the magic of Pharaoh
 - B revelation
 - C proof of prophethood
 - D miracles of the righteous
4. What two things did Allah blame the people of *Jaahiliyyah* for doing as worship at the Ka'bah in Makkah specifically?
 - A dancing and singing
 - B reciting poetry and engaging in trade
 - C clapping and whistling
 - D praying in the wrong direction and nakedness
5. What error(s) did the people of *Jaahiliyyah* make in how they understood status and worldly prosperity?
 - A They considered someone's low status to be a proof against his religion.
 - B They would not embrace the Truth if the meager preceded them to it.
 - C They considered their own prosperity to be a proof of their correctness.
 - D all of the above

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APPENDIX XI

CHECK YOUR MEMORIZATION OF ASPECTS 68-113

Fill in the missing words and phrases from Aspects 68-113 of the Arabic text of the book, *Aspects of the Days of Ignorance*.

التَّاسِعَةُ وَالسِّتُونَ: الزِّيَادَةُ فِي الْعِبَادَةِ، كَفَعَلِهِمْ
: نَقَصُهُمْ مِنْهَا،
: تَزَكُّهُمْ الْوَاجِبُ
الثَّانِيَةُ وَالسَّبْعُونَ: تَعَبُدُهُمْ بِتَرْكِ

السَّابِعَةُ وَالسَّبْعُونَ: أَنْ أَيْمَنَتْهُمْ إِمَّا ، وَإِمَّا
، كَمَا فِي قَوْلِهِ: ﴿ 》
إِلَى قَوْلِهِ: ﴿ 》 [البقرة: ٧٥-٧٨].

الخَامِسَةُ وَ ِ وَالثَّمَانُونَ: التَّبَرُّكُ بِأَثَارِ الْمُعْظَمِينَ،
وَأَفْبَحَارُ مَنْ كَانَتْ تَحْتَ يَدِهِ بِذَلِكَ، كَمَا قِيلَ لِبْنِ
مَكْرَمَةَ قُرَيْشٍ! فَقَالَ: .

التَّاسِعَةُ وَالثَّمَانُونَ: الْإِسْتِسْقَاءُ بِالْأَنْوَاءِ.
: عَلَى الْمَيِّتِ.

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