

## **DAY 5 OF 5 (DEC. 29)**

**The One Hundred and Fourteenth Aspect: Hiding the Truth whilst having knowledge of it.**

**The One Hundred and Fifteenth Aspect, being the central principle of all misguidance: Speaking on behalf of Allah without knowledge.**

**The One Hundred and Sixteenth Aspect: Clear self-contradiction after rejecting the Truth, as He, the Most High, says: "Instead, they rejected the Truth when it came to them, and so they are in a state of self-contradiction." [50:5]**

**The One Hundred and Seventeenth Aspect: Believing in some of what was revealed, but not all of it.**

**The One Hundred and Eighteenth Aspect: Making distinctions between the Messengers.**

**The One Hundred and Nineteenth Aspect: Arguing over matters about which they have no knowledge.**

**The One Hundred and Twentieth Aspect: Claiming to follow the Salaf (Righteous Predecessors) whilst blatantly contradicting them.**

**The One Hundred and Twenty-First Aspect: Blocking those who believe in Allah from following the Path of Allah.**

**The One Hundred and Twenty-Second Aspect: Loving disbelief and the disbelievers.**

**The One Hundred and Twenty-Third, -Fourth, -Fifth, -Sixth, -Seventh, and -Eighth Aspects: Believing in superstitions, omens based on lines drawn in the sand, bird-based omens, and soothsayers, as well as seeking judgments from transgressors and disliking marriages performed between the two 'Eeds.**

**And Allah knows best. May Allah raise the rank of Muhammad and his family and companions, and may He grant them all peace.**

*Translation: Moosaa Richardson*

*Reviewed by: Anwar Wright*

# ASPECTS OF THE DAYS OF IGNORANCE

THE OFFICIAL WORKBOOK OF GERMANTOWN MASJID'S  
WINTER CONFERENCE 1441 (DEC 25-29 2019)

مَسَائِدُ الْجَاهِلِيَّةِ

## ASPECTS OF THE DAYS OF IGNORANCE

SHAYKH AL-ISLAM MUHAMMAD IBN 'ABDIL-WAHHAAB

**KINDLE VERSION**

INCLUDES 12 QUIZZES TO CHALLENGE  
YOUR UNDERSTANDING & MEMORIZATION (WITH ANSWER KEY)

PREPARED BY MOOSAA RICHARDSON

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## ASPECT 2

## SPLITTING INTO RELIGIOUS FACTIONS

الثَّانِيَةُ: أَنَّهُمْ مُتَّفَرِّقُونَ فِي دِينِهِمْ، كَمَا قَالَ تَعَالَى: ﴿كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ  
فَرِحُونَ﴾ [الروم: ٣٢]، وَكَذَلِكَ فِي دُنْيَاهُمْ، وَيَرَوْنَ أَنَّ ذَلِكَ هُوَ الصَّوَابُ، فَأَتَى  
بِالاجْتِمَاعِ فِي الدِّينِ بِقَوْلِهِ: ﴿سَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا  
إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ﴾  
[الشورى: ١٣].

**THE SECOND ASPECT:** They were divided in their religion, as He, the Most High, says: "Each party would rejoice with what it had." [30:32] Likewise, in their worldly matters [they were also divided]. They considered this [division] to be correct. In contrast, He (Allah) sent them [orders of] religious solidarity, saying: "He has legislated for you in the Religion what He enjoined upon Nooh (Noah), that which He sent as revelation to you, and that which He enjoined upon Ibraaheem (Abraham), Moosaa (Moses), and 'Eesaa (Jesus): That you establish the Religion and do not be divided within it." [42:13]

*The print version of the workbook is an excellent study tool for a student of knowledge.*

*The workbook contains six English quizzes (for understanding, six Arabic quizzes (for memorization), answer keys, a chain of transmission for the text, and of course - the full text in Arabic and English.*

*Check out the following samples of the quizzes...*

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# APPENDIX III

## CHECK YOUR UNDERSTANDING OF ASPECTS 15-42

Answer the following multiple-choice questions about Aspects 15-42 from the book, *Aspects of the Days of Ignorance*.

1. Shu'ayb's people claimed they could not understand his words. Allah clarified that:
  - A it was because of Shu'ayb's shyness and they should be patient.
  - B it was the result of a seal placed over their hearts.
  - C Shu'ayb was forbidden from speaking for a period of three days.
  - D they really did understand what he was saying.
  
2. According to the author's 17<sup>th</sup> point, the people of *Jaahiliyyah* attributed false things to Prophets, like how they attributed \_\_\_\_\_ to Sulaymaan.
  - A magic
  - B being a Jew
  - C atheism
  - D lying
  
3. According to the author's 20<sup>th</sup> point, the people of *Jaahiliyyah* considered illusionary magical tricks to be:
  - A similar to the magic of Pharaoh
  - B revelation
  - C proof of prophethood
  - D miracles of the righteous
  
4. What two things did Allah blame the people of *Jaahiliyyah* for doing as worship at the Ka'bah in Makkah specifically?
  - A dancing and singing
  - B reciting poetry and engaging in trade
  - C clapping and whistling
  - D praying in the wrong direction and nakedness
  
5. What error(s) did the people of *Jaahiliyyah* make in how they understood status and worldly prosperity?
  - A They considered someone's low status to be a proof against his religion.
  - B They would not embrace the Truth if the meager preceded them to it.
  - C They considered their own prosperity to be a proof of their correctness.
  - D all of the above

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## APPENDIX XI

## CHECK YOUR MEMORIZATION OF ASPECTS 68-113

Fill in the missing words and phrases from Aspects 68-113 of the Arabic text of the book, *Aspects of the Days of Ignorance*.

التَّاسِعَةَ وَالسِّتُونَ: الزِّيَادَةُ فِي الْعِبَادَةِ، كَفَعَلِهِمْ  
 \_\_\_\_\_ : نَقَصُهُمْ مِنْهَا،  
 \_\_\_\_\_ : تَزَكُّهُمْ الْوَاجِبَ  
 الثَّانِيَةَ وَالسَّبْعُونَ: تَعَبُدُهُمْ بِتَرْكِ \_\_\_\_\_

السَّابِعَةَ وَالسَّبْعُونَ: أَنْ أُيْمِنْتَهُمْ إِمَّا \_\_\_\_\_ ، وَإِمَّا \_\_\_\_\_  
 \_\_\_\_\_ ، كَمَا فِي قَوْلِهِ: ﴿ \_\_\_\_\_ ﴾  
 إِلَى قَوْلِهِ: ﴿ \_\_\_\_\_ ﴾ [البقرة: ٧٥-٧٨].

الخَامِسَةَ وَ \_\_\_\_\_ وَالثَّمَانُونَ: التَّبَرُّكُ بِأَنْوَاعِ الْمُعْظَمِينَ، \_\_\_\_\_ ،  
 وَفِيخَارٍ مَنْ كَانَتْ تَحْتَ يَدِهِ بِذَلِكَ، كَمَا قِيلَ لـ \_\_\_\_\_ بِنِ \_\_\_\_\_ : بَعَثَ  
 مَكْرَمَةَ قُرَيْشٍ؟! فَقَالَ: \_\_\_\_\_ .

التَّاسِعَةَ وَالثَّمَانُونَ: الْإِسْتِسْقَاءُ بِالْأَنْوَاعِ.  
 \_\_\_\_\_ : عَلَى الْمَيِّتِ.

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