### DAY 3 OF 5 (DEC. 27)

The Forty-Third Aspect: Rejecting Qadr (Divine Decree).

The Forty-Fourth Aspect: Citing it (Qadr) as a proof Against Allah [absolving themselves of accountability].

The Forty-Fifth Aspect: Claims of contradiction between Allah's Legislation and His Qadr (Divine Decree).

The Forty-Sixth Aspect: Speaking ill of time, like their statement: "Nothing causes us to perish other than [the passing of] time." [45:24]

The Forty-Seventh Aspect: Ascribing Allah's blessings to others, like His Statement: "They recognize the blessing of Allah, yet they deny it." [16:83]

The Forty-Eighth Aspect: Disbelief in the Verses of Allah.

The Forty-Ninth Aspect: Rejecting some of them.

The Fiftieth Aspect: Their statement: "Allah has not sent down to any human being any revelation at all." [6:91]

The Fifty-First Aspect: Their statement about the Quran: "This is nothing but the word of a human being." [74:25]

The Fifty-Second Aspect: Finding fault with the Wisdom of Allah, the Most High.

The Fifty-Third Aspect: Using trickery, both open and hidden, to repel what the Messengers have come with, like the Statement of the Most High: "And they plotted, while Allah plotted." [3:54] And His Statement: "A group of the People of the Book said: Believe in the morning in what has been sent down upon those who believe, then disbelieve at the end of the day." [3:72]

The Fifty-Fourth Aspect: Pretending to acknowledge the Truth in order to plot against it, as He says in the Verse (3:72).

The Fifty-Fifth Aspect: Partisan-based bigotry for their way, like the Statement of the Most High: "Do not believe except for one who follows your own religion." [3:73]

The Fifty-Sixth Aspect: Referring to the practice of Islam as polytheism, like what He, the Most High, mentioned in His Statement: "It is not for befitting for Allah to give any man the Book, authority, and Prophethood, and then he would say to the people: Be worshippers of me, instead of Allah..." [3:79]

The Fifty-Seventh Aspect: Distorting the Words [of Allah] from their original meanings.

The Fifty-Eighth Aspect: Changing the Book by altering its recitation.

The Fifty-Ninth Aspect: Hurling abusive nicknames at the people of guidance, like: "turncoats" and "worthless people".

The Sixtieth Aspect: Inventing lies and attributing them to Allah.

The Sixty-First Aspect: Rejecting the Truth (as if it were lies).

The Sixty-Second Aspect: When they were overcome by proofs, they would run off and complain to the rulers, like when they said: "Will you let Moosaa (Moses) and his people cause corruption in the land?" [7:127]

The Sixty-Third Aspect: Accusing them (the Prophets and their followers) of causing corruption in the land, as mentioned in the Verse (7:127).

The Sixty-Fourth Aspect: Accusing them (the Prophets and their followers) of criticizing the religion of the ruler, as He, the Most High, says: "They abandon you and your deities," [7:127] and as He, the Most High, says: "Verily, I fear that he is going to change your religion." [40:26]

The Sixty-Fifth Aspect: Accusing them (the Prophets and their followers) of criticizing the deities of the ruler, as found in the [same] Verse. (7:127)

The Sixty-Sixth Aspect: Accusing them (the Prophets and their followers) of changing the religion, as He, the Most High, says: "Verily, I fear that he is going

### ASPECTS OF THE DAYS OF IGNORANCE

to change your religion, or bring about corruption in the land." [40:26]

The Sixty-Seventh Aspect: Accusing them (the Prophets and their followers) of criticizing the rulers, like their statement: "They abandon you and your deities." [7:127]

Translation: Moosaa Richardson Reviewed by: Anwar Wright

#### ASPECTS OF THE DAYS OF IGNORANCE

THE OFFICIAL WORKBOOK OF GERMANTOWN MASJID'S WINTER CONFERENCE 1441 (DEC 25-29 2019)



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### ASPECT 2

17

SPLITTING INTO RELIGIOUS FACTIONS

الثَّانِيَةُ: أَنَّهُمْ مُتَفَرِّقُونَ فِي دِيْنِهِمْ، كَمَا قَالَ تَعَالَى: ﴿ كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴾ [الروم: ٣٢]، وَكَذَلِكَ فِي دُنْيَاهُمْ، وَيَرَوْنَ أَنَّ ذَلِكَ هُوَ الصَّوَابُ، فَأَتَى بِالإجْتِمَاعِ فِي الدِيْنِ بِقَوْلِهِ: ﴿ شَرَعَ لَكُمْ مِّنَ ٱلدِّيْنِ مَا وَصَّى بِهِ فُوحًا وَٱلَّذِي أَوْحَيْنَا إلَيْكَ وَمَا وَصَيْنَا بِهِ إِبْرَهِمِ وَمُوسَى وَعِيسَيٌّ أَنَ أَقِيمُوا ٱلدِّيْنَ وَلَا تَتَفَرَّقُوا فِهِ ﴾

THE SECOND ASPECT: They were divided in their religion, as He, the Most High, says: "Each party would rejoice with what it had." [30:32] Likewise, in their worldly matters [they were also divided]. They considered this [division] to be correct. In contrast, He (Allah) sent them [orders of] religious solidarity, saying: "He has legislated for you in the Religion what He enjoined upon Nooh (Noah), that which He sent as revelation to you, and that which He enjoined upon Ibraaheem (Abraham), Moosaa (Moses), and 'Eesaa (Jesus): That you establish the Religion and do not be divided within it." [42:13]

The print version of the workbook is an excellent study tool for a student of knowledge.

The workbook contains six English quizzes (for understanding, six Arabic quizzes (for memorization), answer keys, a chain of transmission for the text, and of course – the full text in Arabic and English.

Check out the following samples of the quizzes ...



## CHECK YOUR UNDERSTANDING OF ASPECTS 15-42

Answer the following multiple-choice questions about Aspects 15-42 from the book, Aspects of the Days of Ignorance.

1. Shu'ayb's people claimed they could not understand his words. Allah clarified that:

- A it was because of Shu'ayb's shyness and they should be patient.
  - B it was the result of a seal placed over their hearts.
  - C Shu'ayb was forbidden from speaking for a period of three days.
  - D they really did understand what he was saying.

 According to the author's 17<sup>th</sup> point, the people of *Jaahiliyyah* attributed false things to Prophets, like how they attributed \_\_\_\_\_\_ to Sulaymaan.

- A magic
- B being a Jew
- C atheism
- D lying

3. According to the author's 20<sup>th</sup> point, the people of *Jaahiliyyah* considered illusionary magical tricks to be:

- A similar to the magic of Pharaoh
- B revelation
- C proof of prophethood
- D miracles of the righteous

4. What two things did Allah blame the people of *Jaahiliyyah* for doing as worship at the Ka'bah in Makkah specifically?

- A dancing and singing
- B reciting poetry and engaging in trade
- C clapping and whistling
- D praying in the wrong direction and nakedness

5. What error(s) did the people of Jaahiliyyah make in how they understood status and worldly prosperity?

- A They considered someone's low status to be a proof against his religion.
- B They would not embrace the Truth if the meager preceded them to it.
- C They considered their own prosperity to be a proof of their correctness.
- D all of the above



# CHECK YOUR MEMORIZATION OF ASPECTS 68-113

Fill in the missing words and phrases from Aspects 68-113 of the Arabic text of the book, Aspects of the Days of Ignorance.



الْحَامِسَةُ وَ\_\_\_\_\_ وَالْقَمَانُونَ: التَّبَرُكُ بِآثَارِ الْمُعَظَّمِيْنَ، \_\_\_ وَافْتِخَارُ مَنْ كَانَتْ تَحْتَ يَدِهِ بِذَلِكَ، كَمَا قِيْلَ لِـ مَكْرَمَةً قُرَيْشٍ؟! فَقَالَ: \_\_\_\_\_

التَّاسِعَةُ وَالثَّمَانُونَ: الإسْتِسْقَاءُ بِالأَنْوَاءِ. \_: \_\_\_\_ عَلَى المَيِّتِ.

